Administrative Fund

Proposed **2015-2016**

| | | Actual | Actual | Budget | Actual |
|--------------|--------------------------------|-----------------|------------------|--------------------|--------------------|
| | | 2013/2014 | <u>2014/2015</u> | 2015-2016 | 2015-2016 |
| Income | | Final | Final | | |
| Dues / | District | \$13,252.79 | \$13,602.44 | \$13,489.50 | \$ 6,746.74 |
| Bonding | State | \$21,406.79 | \$21,971.44 | \$22,144.50 | \$ 10,895.01 |
| | Bonding | \$633.92 | \$645.24 | \$656.56 | \$ 656.56 |
| District | | | | | |
| Operations | | | | | |
| | Pin Sales | \$448.25 | \$356.00 | \$400.00 | \$ 196.75 |
| | 2014 "Jay" State Pin | \$406.00 | | | |
| | Tail Twister | \$330.00 | \$334.00 | \$334.00 | \$ 130.00 |
| | Officer Training | \$2,755.00 | \$3,177.00 | \$3,440.00 | \$ - |
| | District Convention (net) | \$2,216.88 | -\$3,553.15 | \$2,000.00 | \$ - |
| | State Convention (net) | | | | |
| | Office | \$912.00 | \$996.00 | \$0.00 | \$ - |
| | Newsletter | | | | |
| | Stenographic | | | | |
| | District Communications | | | | |
| | Postage | | | | |
| | Cabinet Meeting Income | \$460.00 | | | |
| | Fish Fry Income | | \$1,105.00 | \$ 1,500.00 | \$ - |
| | Milton Club Donations | \$630.00 | | | |
| | Information Technolog | | | | |
| Total Income | Misc. | <u>\$171.23</u> | | | |
| | | \$43,622.86 | \$38,633.97 | <u>\$43,964.56</u> | <u>\$18,625.06</u> |
| Expenses | | | | | |
| Dues / | | | | | |
| Bonding | State | \$21,497.13 | \$21,971.44 | \$22,144.50 | \$ 10,895.01 |
| | Bonding | \$633.92 | \$645.24 | \$656.56 | \$ 656.56 |
| Operations | | \$0.00 | | | |

| Ad | ccounting Services | \$0.00 | | | \$ - |
|--------------|---------------------------|------------|------------|------------|----------------|
| Ва | anking Service | \$217.23 | | \$50.00 | \$ - |
| Ca | abinet Meetings | \$3,869.91 | \$4,960.80 | \$3,900.00 | \$ 1,280.40 |
| Но | onors Night Gifts | \$1,288.28 | | \$1,400.00 | \$ 1,228.32 |
| In | formation Technology | \$0.00 | | \$60.00 | |
| Su | upplies /Printing | \$133.75 | \$216.89 | \$300.00 | |
| Ne | ewsLetters | \$0.00 | | | |
| Po | ostage/ post office | \$378.00 | \$187.56 | \$180.00 | \$ 3.00 |
| Of | fficer Training | \$2,490.83 | \$3,454.61 | \$3,300.00 | |
| M | isc/Milton | \$1,213.41 | \$888.60 | \$150.00 | |
| Committees | | \$0.00 | | | |
| Ac | ctivities /PR | \$0.00 | | \$200.00 | \$ 65.40 |
| Di | abetes | \$0.00 | | \$0.00 | |
| Po | olicy Committee | \$0.00 | | \$0.00 | |
| Le | eo's | \$0.00 | \$44.85 | \$150.00 | |
| Pe | eace Poster | \$131.70 | \$99.85 | \$160.00 | |
| Pi | ns | \$420.00 | \$340.00 | \$300.00 | |
| Co | ommittee Chairs | \$0.00 | \$239.76 | \$200.00 | |
| W | Lf Directors | \$728.43 | | \$1,500.00 | \$ - |
| Еу | eBank Director | \$0.00 | | \$400.00 | |
| M | isc | \$0.00 | \$147.99 | | |
| Global Teams | | \$0.00 | | | |
| GI | LT (Leadership) | \$427.82 | \$622.22 | \$600.00 | \$ 220.17 |
| GI | MT | | | | |
| (N | /lembership/extension, | | | | |
| Re | etention, Orientation, | | | | |
| W | omen in Lions) | \$1,299.00 | \$883.95 | \$1,000.00 | \$ 99.52 |
| Management | | | | | |
| Di | strict Governor | \$1,885.53 | \$3,090.19 | \$3,000.00 | \$ 352.75 |
| 1s | t Vice District Governor | \$2,337.96 | \$3,166.63 | \$3,000.00 | \$ 813.16 |
| 2 r | nd Vice District Governor | \$2,430.21 | \$2,696.02 | \$3,000.00 | \$ 207.13 |
| US | S/CAN Forum -DG | \$1,490.00 | \$839.92 | \$300.00 | \$ 300.00 |
| US | S/CAN Forum -1VDG | | \$800.00 | \$300.00 | 300.00 |
| US | S/CAN Forum -2VDG | | \$783.32 | \$300.00 | |

| | US/CAN Forum -Attendee | | \$1,000.00 | | |
|-----------------------|-------------------------------|-------------|-------------|--------------------|--------------------|
| | Secretary | \$0.00 | | \$300.00 | |
| | Treasurer | \$667.77 | \$263.21 | \$300.00 | |
| Total Expenses | Zone Chairs | \$0.00 | \$155.27 | <u>\$500.00</u> | |
| Summary | | \$43,540.88 | \$47,498.32 | <u>\$47,651.06</u> | <u>\$16,421.42</u> |
| | | | | | |
| | Opening Balance | \$54,804.60 | \$54,886.58 | | |
| | Total Income | \$43,622.86 | \$38,633.97 | \$43,964.56 | \$18,625.06 |
| | Total Expenses | \$43,540.88 | \$47,498.32 | <u>\$47,651.06</u> | <u>\$16,421.42</u> |
| | Profit (loss) | \$81.98 | -\$8,864.35 | -\$3,686.50 | \$2,203.64 |
| | Closing Balance | \$54,886.58 | \$46,022.23 | | |
| | missed desposit | | | | |
| District reserves | | | | | |